

In the Matter of:

DICKERSON LUMBER EP COMPANY

COMPLAINANT

v.

FARMERS RURAL ELECTRIC COOPERATIVE and
EAST KENTUCKY POWER COOPERATIVE, INC.

DEFENDANTS

[illegible]

CASE NO. 9892

O R D E R

IT IS ORDERED that Dickerson Lumber EP Company ("Dickerson") shall file an original and 10 copies of the following information with the Commission, with a copy to all parties of record. Each copy of the data requested should be placed in a bound volume with each item tabbed. When a number of sheets are required for an item, each sheet should be appropriately indexed, for example, Item 1(a), Sheet 2 of 6. Careful attention should be given to copied material to insure it is legible. The information requested is due no later than September 14, 1987. If the information cannot be provided by this date, a motion for an extension of time must be submitted stating the reasons for the delay and the date by which the information can be furnished. The Commission will give due consideration to such motions.

1. If the Commission should determine that a partial capacity component should be included in avoided costs, provide an explanation on how the utility can determine the capacity factor of a QF?

a. What documentation should be required?

b. If the QF is not centrally dispatched, what evidence or information should the utility require to ensure that the QF capacity is available during system peak?

2. Provide, if available, a schematic drawing of the full interconnection between Dickerson and Farmers or EKPC. Describe each piece of equipment required for Dickerson.

3. What is Dickerson's net generation capacity? Has Dickerson installed the frequency control and monitoring equipment necessary to maintain synchronization with Farmers' or EKPC's system?

4. On page 22, A16 of Mr. Kinloch's testimony, explain rationale for including Fixed O&M costs in the energy component of Agreement Types 1, 2, 3, 4.

Done at Frankfort, Kentucky, this 4th day of September, 1987.

PUBLIC SERVICE COMMISSION

Richard D. Hemminger
For the Commission

ATTEST:

Executive Director